### **APPENDIX-IX**

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS  |
|-----------|-----------------------------------|--|
| 1         | NAME OF THE SCHOOL                | NOTRE DAME ACADEMY                             |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 1530397  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 16184  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | P.O.SUGUDA, DEOGARH, DEOGARH , ODISHA - 768108 |
| 5         | PRINCIPAL NAME                    | SUSHMITA                                       |
| 6         | PRINCIPAL QUALIFICATION           | MA .B.Ed                                       |
| 7         | SCHOOL EMAIL ID                   | ndadeogarh@gmail.com                           |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 7205360725                                     |

#### **B**: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|-----------|--|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY                           | https://www.notredameodisha.com/_files/ugd/522d75_df7645fae84c412890df743e392086b8.pdf            |
| 2         | COPIES OF<br>SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL<br>CERTIFICATE, AS APPLICABLE                           | https://www.notredameodisha.com/_files/ugd/522d75_5e92083a5a21407f9a362be4f9944934.pdf            |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                  | https://www.notredameodisha.com/_files/ugd/522d75_089fe5974ce4469fb75b7ed93027b674.pdf            |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE                          | https://www.notredameodisha.com/_files/ugd/522d75_7d694bf604b94066a20d897dfae60561.pdf            |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | https://www.notredameodisha.com/_files/ugd/522d75_badd8c97fdd54a3ea6e3e5ef01d35db0.pdf            |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | https://www.notredameodisha.com/_files/ugd/522d75_570a2f438b9a446d946d622d3cf0046b.pdf?index=true |
| 7         | COPY OF THE SELF CERTIFICATION<br>SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION<br>OF AFFILIATION | https://www.notredameodisha.com/_files/ugd/522d75_3987b29107e2441ebdc52e94e6ec736c.pdf            |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | https://www.notredameodisha.com/_files/ugd/522d75_749a6c0ba6dd41cf92885d7e640f88d9.pdf            |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://www.notredameodisha.com/_files/ugd/522d75_0d6f75a907a547feba87c1b1b9f90c4e.pdf               |
| 2         | ANNUAL ACADEMIC CALENDER   | https://www.notredameodisha.com/_files/ugd/522d75_1bd3d3087acc4b41860c975729dba53e.docx?dn=2021-22%2 |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                                  | https://www.notredameodisha.com/_files/ugd/522d75_9caf2f268c904c65b9b2aed498845609.pdf               |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                         | https://www.notredameodisha.com/_files/ugd/522d75_e63c3281580347e486377613f482c7fa.pdf               |
| 5         | LAST THREE-YEAR RESULT OF THE<br>BOARD EXAMINATION AS PER<br>APPLICABILITY |  |

### D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                | DETAILS  |
|-----------|--|----------|
| 1         | PRINCIPAL                                  | SUSHMITA |
| 2         | TOTAL NO. OF TEACHERS                      | 22       |
|           | PGT  | 0        |
|           | TGT  | 11       |
|           | PRT  | 10       |
|           |  |          |
| 3         | TEACHERS SECTION RATIO                     | 30:1     |
| 4         | DETAILS OF SPECIAL EDUCATOR                | 1        |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1        |

## RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1         |      |                                  |                           |                    |         |

# RESULT CLASS: XII

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|--------------------|---------|
| 1         |      |                                  |                        |                    |         |

## E : SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION                                 | DETAILS |
|-----------|---|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 33184   |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 26 & 74 |

| , | •   | •                            |
|---|---|------------------------------|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 2 & 81                       |
| 4 | INTERNET FACILITY   | YES                          |
| 5 | NO. OF GIRLS TOILETS  | 19                           |
| 6 | NO. OF BOYS TOILETS   | 12                           |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/Jmq2CfliYFk |